



## FINOLEX ACADEMY OF MANAGEMENT AND TECHNOLOGY, RATNAGIRI

<b>APPLICATION FOR TEACHING POSITION</b>	
For the post of <input type="checkbox"/> <b>Professor</b> <input type="checkbox"/> <b>Assistant Professor</b> <input type="checkbox"/> <b>Lecturer</b>	
<b>In the Department:</b>	
Reference : Advertisement in _____ appeared on _____	
<b>1. PERSONAL DETAILS</b>	
<b>Name:</b>	<b>PHOTOGRAPH</b>
<b>Father / Husband Name:</b>	
Sex : <input type="checkbox"/> Male <input type="checkbox"/> Female	
<b>Marital status :</b> <input type="checkbox"/> Married <input type="checkbox"/> Un-Married If married, <b>Spouse :</b> <input type="checkbox"/> Employed <input type="checkbox"/> Unemployed	
<b>Number of Children:</b>	
<b>Age :</b>	<b>Date of Birth :</b>
<b>Religion :</b>	<b>Community :</b> <input type="checkbox"/> SC/ST <input type="checkbox"/> DT/NT <input type="checkbox"/> OBC <input type="checkbox"/> OPEN
<b>Nationality :</b>	<b>Caste :</b>
<b>Addresses</b>	
<b>Communication</b>	<b>Permanent</b>
<b>Phone / Mobile :</b>	<b>Email ID:</b>

## 2. ACADEMIC QUALIFICATIONS

#	Diploma / Degree	Branch / Subject / Specialization	Year of Passing	Full time / Part time / Distance Education	Class / Position	% / CGPA	Institution	University	No. of subjects passed in more than 1 attempt
1.									
2.									
3.									
4.									

## 3. EXPERIENCE DETAILS

### i. Teaching (in Engineering Colleges only) – chronological order

Sl.No.	Designation	Institution	Experience (Duration)	Experience (in years)
1.				
2.				
3.				
4.				
5.				
6.				
<b>TOTAL TEACHING EXPERIENCE</b>				

### ii. Courses Taught

Course Title	Level (UG/PG)	Number of Times	Developed by

**iii. Thesis (M Tech / ME / Ph D) Supervision** (at all the organizations that you have worked with)

No.	Names of Students	Year of completion	Title of Thesis	Co-guides (if any)
1.				
2.				
3.				
4.				

**iv. Others (Industry, Research, Teaching in College / Polytechnic) – chronological order**

Sl.No.	Designation	Institution / Organization	Experience (Duration)	Experience (in years)
1.				
2.				
3.				
4.				
5.				
<b>TOTAL</b>				

<b>Last Salary drawn (Gross)</b>	Rs..... / month
<b>Consolidated / Basic</b>	Rs _____

## 4. PUBLICATIONS

<b>Book publications (give the title, publisher &amp; year of publication)</b>	
<b>Papers : Journal Publication (give the no. of publications) (attach the Xerox copies of the publications)</b>	International : National :
<b>Papers : Conference Publication in Proceedings (give the no. of publications)</b>	International : National :

## 5. SEMINARS / CONFERENCES

<b>Seminars / Conference organised</b> (give the Conference Theme and the date)	
<b>Seminars / Conference attended</b> (give the number)	International : National :

## 6. OTHER INFORMATION

<b>Undertaken any Sponsored Research Projects</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No
<b>If 'yes', provide details</b>	
<b>Membership in Professional bodies</b>	1. 2. 3. 4.
<b>Awards &amp; Achievements (if any)</b>	

**I declare that the above particulars furnished by me are true to the best of my knowledge**

**Place:**

**SIGNATURE**

**Date:**

**NAME:**

Note: Attach Xerox copies of relevant certificates / documents wherever necessary